

U.S. Department of Justice  
United States Marshals Service

Case 3:08-cv-00675-JAH-LSP

Document 7

Filed 07/03/2008

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PROCESS RECEIPT AND RETURN

JDIS ✓

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|--|--|--|--|
| PLAINTIFF<br><b>UNITED STATES OF AMERICA</b>   |  | COURT CASE NUMBER<br><b>08cv0675-JAH(LSP)</b>  |  |
| DEFENDANT<br><b>ONE RESIDENTIAL PROPERTY LOCATED AT 818 ORA AVO DRIVE,<br/>VISTA, CALIFORNIA</b>   |  | TYPE OF PROCESS <b>POST (AND PUBLISH)</b>  |  |
| <b>SERVE<br/>AT</b>  | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN<br><b>ONE RESIDENTIAL PROPERTY LOCATED AT</b> |  |  |
|  | ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)<br><b>818 ORA AVO DRIVE, VISTA, CALIFORNIA</b>                                     |  |  |
| SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW  |  | CLERK, U.S. DISTRICT COURT<br><b>SOUTHERN DISTRICT OF CALIFORNIA</b><br>BY <b>KWH</b> Number of process to be served with this Form <b>1</b> |  |
| LEAH R. BUSSELL, Ass't United States Attorney<br>Office of the United States Attorney<br>880 Front Street, Room 6293<br>San Diego, CA 92101-8893 |  | Number of parties to be served in this case <b>1</b><br>Check for service on U.S.A. <b>8599</b>  |  |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

**DEA Case No. RV-07-0021; CATS ID 08-DEA-498798**

Attached are copies of the Complaint for Forfeiture, Ad order, and Notice of Complaint. Please publish the Notice in a newspaper of general circulation for three (3) consecutive weeks and advise this office of the dates notice is published by return receipt. Please also **post notice of the complaint on the defendant property.**

|  |   |  |                              |
|--|---|--|------------------------------|
| Signature of Attorney or other Originator requesting service on behalf of:<br><u>Leah R. Bussell/mia</u> LEAH R. BUSSELL, AUSA | <input checked="" type="checkbox"/> PLAINTIFF<br><input type="checkbox"/> DEFENDANT | TELEPHONE NUMBER<br><b>(619)557-7366</b> | DATE<br><b>June 10, 2008</b> |
|--|---|--|------------------------------|

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE**

|   |                               |                                     |                                    |   |                        |
|---|-------------------------------|-------------------------------------|------------------------------------|---|------------------------|
| I acknowledge receipt for the total number of process indicated.<br>(Sign only first USM 285 if more than one USM 285 is submitted) | Total Process<br>No. <b>1</b> | District of Origin<br>No. <b>98</b> | District to Serve<br>No. <b>98</b> | Signature of Authorized USMS Deputy or Clerk<br><b>C. Brunk</b> | Date<br><b>6/18/08</b> |
|---|-------------------------------|-------------------------------------|------------------------------------|---|------------------------|

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

|   |   |                |                                 |   |   |
|---|---|----------------|---------------------------------|---|---|
| Name and title of individual served (If not shown above). |   |                |                                 | <input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode. |   |
| Address (complete only if different than shown above)     |   |                |                                 | Date of Service<br><b>27 JUN 08</b>   | Time<br><b>09:30</b> am                       |
|   |   |                |                                 | Signature of U.S. Marshal or Deputy<br><b>Eric Smidt</b>  |   |
| Service Fee<br><b>\$45</b>                                | Total Mileage Charges (including endeavors)<br><b>\$42.32</b> | Forwarding Fee | Total Charges<br><b>\$87.32</b> | Advance Deposits  | Amount Owed to US Marshal or Amount or Refund |

REMARKS:

Complaint for Forfeiture taped to front door of residence. Property is extremely trashed (much debris & damage from illegal activity) & does not appear to be occupied at this time. Exterior doors were secured to extent possible.

PRIOR EDITIONS MAY  
BE USED

SEND ORIGINAL + 2 COPIES to USMS.

FORM USM 285 (Rev. 12/15/80)

1. CLERK OF COURT 2. USMS Record 3. Notice of Service 4. Billing Statement 5. Acknowledgment of Receipt